

Thank you for your interest in Terrace 592!



We look forward to assisting you with your housing needs.

To process your application, please include copies of the following documents with the return of your completed application.

- Photo ID for all household members aged 18 and older
- Social Security Cards for all household members
- Birth Certificates for all household members
- Verification of all income sources.
 - For benefit amounts (social security, SSI, DTA, pensions) a benefit letter stating gross amount and frequency of payments.
 - For employment, 8 weeks of most recent pay stubs. Pay stubs must be in order of pay date. If paid weekly, 8 paystubs are required, if paid biweekly, 4 pay stubs are required.

Applications and accompanying documentation can be returned by email, fax, mail, or in person (we can make copies for you).

Return Completed Application & Accompanying Documentation to:

Email: leasing@hearthway.org

Fax: 413.403.2710 Mail: Hearthway, Inc.

1 Fenn Street., 3rd Floor, P.O. Box 1180, Pittsfield, Massachusetts 01201

Attn: Leasing PO Box 1180

Pittsfield, MA 01202-1180

In Person: 1 Fenn St. 3rd FL Pittsfield, MA 01201

Office is Open Tues, Wed, Thurs from 9-3

There is also a secure gray drop box outside our offices that documents can be placed in.



EQUAL HOUSING

www.hearthway.org

Tel 413.499.1630

Fax 413.496.9831

592 Terrace 592 North St. Pittsfield, MA 01201 Rental Application

This is an important document. If you require interpretation, please call the telephone number below or come to our offices.

Este es un document importante. Si necesita interpretación, por favor llame al número de telefóno que aparece abajo o visite nuestras oficinas.

APPLICATION FOR AFFORDABLE APARTMENTS

Please Print Clearly

413-499-1630 ext. 150

| This is an application for an apartment | at: | DATE: | | | |
|-----------------------------------------------------------------------------|--------------|------------------------|------------|----------|-------------|
| 592 North Street 592 Terrace Apartments Pittsfield, MA 01201 | | | | | |
| Please complete this application and re | eturn to: | Property | Management | | |
| Leasing@hearthway.org | | Hearthwa P.O. Box 1 | | | |
| P.O. Box 1180 Pittsfield, MA 01202-118 | 30 | One Fenn | | 80 | |
| Attachment REASONABLE ACCOMMODAT An applicant may be interviewed only afte | er the recei | ipt of this te | | n. | |
| Applicant Name(s): | | | | | |
| Address: | | | | | |
| Street | Apt.# | City | State | <u> </u> | ZIP |
| Best Phone #: | | | Email: | | |
| No. of BR's in current unit: | | | o you RENT | or OWN | (check one) |

| Amount of current monthly rental or mortgage payment: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If owned, do you receive monthly rental income from property? Yes No (check one) |
| Check utilities paid by you: Heat Electricity Gas Other (specify) |
| Approximate monthly cost of utilities paid by you (excluding phone and cable TV): |
| Bedroom size requested: One BR Two BR |
| Do you receive MOBILE Section 8 or other MOBILE rental assistance payments? Yes No |
| Do you meet any of the following: reside in emergency shelter living with another family at risk of homelessness (see definition below*) |
| * For an individual or family to qualify as "at risk of homelessness", the individual or family must exhibit one or more specified risk factors: (1) the individual or family has income below 30 percent of median income for the geographic area; and (2) the individual or family has insufficient resources immediately available to attain housing stability, meaning the individual or family does not have sufficient resources or support networks, e.g., family, friends, faith-based or other social networks, immediately available to prevent them from moving to an emergency shelter. (3) has moved frequently because of economic reasons; (4) is living in the home of another because of economic hardship; (5) has been notified that their right to occupy their current housing or living situation will be terminated; (6) lives in a hotel or motel; (7) lives in severely overcrowded housing; (8) is exiting an institution; or (9) otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness. |

| | B. HOUSEHOLD COMPOSITION | | | | | | | |
|---------------|--------------------------|-------------------------|---------------|-------------------|-----|----------------|--|--|
| | Name | Relationship to head | Birth Date | Age (optional) | SS# | Student Y/N | | |
| Head | | | | | | | | |
| Co- Tenant | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |

| Have there been any changes in household composition in the last twelve months? | Yes | No |
|-----------------------------------------------------------------------------------|-----|----|
| If yes, explain: | | |
| Do you anticipate any changes in household composition in the next twelve months? | Yes | No |
| If yes, explain: | | |

C. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income | Gross Monthly Amount |
|-----------------------|--------------------------------------------------|-------------------------|
| | Social Security | \$ |
| | | |
| | SSI Benefits | \$ |
| | | |
| | Pension (list source) | \$ |
| | Pension (list source) | \$ |
| | Pension (list source) | \$ |
| | | |
| | Veteran's Benefits (list claim #) | \$ |
| | Veteran's Benefits (list claim #) | \$ |
| | | \$ |
| | Unemployment Compensation | \$ |
| | Unemployment Compensation | \$ |
| | | |
| | Title IV/TANF | \$ |
| | Title IV/TANF | \$ |
| | Contributions to the Household (monetary or not) | \$ |
| | | |
| | Full-Time Student Income (18 & Over Only) | \$ |
| | Full-Time Student Income (18 & Over Only) | \$ |

| Interest Income (source) | \$ |
|----------------------------------------------|----|
| Interest Income (source) | \$ |
| Interest Income (source) | \$ |
| Long Term Medical Care Insurance Payments in | |
| excess of \$180/day | \$ |

| Household Member Name | Source of Inc | come | Gross Annua Amount | | |
|-----------------------|-----------------------------------------------------|-----------------------------------|--------------------|--|--|
| | Employment amount: | | \$ | | |
| | Employer: | | | | |
| Employment Address: | Telephone# | | | | |
| | How long employed: | Position Held: | | | |
| | Employment amount: | | \$ | | |
| | Employer: | | | | |
| Employment Address: | Telephone# | | | | |
| | How long employed: | How long employed: Position Held: | | | |
| | Employment amount: | \$ | | | |
| | Employer: | | | | |
| Employment Address: | Telephone# | | | | |
| | How long employed: Position Held: | | | | |
| | Alimony | | | | |
| | Are you <i>legally entitled</i> to receive alimony? | | Yes No | | |
| | If yes, list the amount you ar receive. | e entitled to | \$ | | |
| | Do you receive alimony? | | Yes No | | |
| | If yes list amount you receive | 2. | \$ | | |
| | Child Support | | | | |
| | Are you <i>legally entitled</i> to re | | Yes No | | |
| | If yes list the amount you are | e <i>entitled</i> to receive. | \$ | | |
| | Do you receive child support | Yes No | | | |
| | If yes, list the amount you re | \$ | | | |
| | Other Income | | \$ | | |

| Othe | er Income | \$ | |
|------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|----|
| Othe | er Income | \$ | |
| | | | |
| TOTAL GROSS ANNUAL INCOME (Based on the mor | ithly amounts listed above x 12) | \$ | |
| TOTAL GROSS ANNUAL INCOME FROM PREVIOUS Y | EAR | \$ | |
| Do you anticipate any changes in this income in the | next 12 months? | Yes | No |
| Is any member of the household legally entitled to r | receive income assistance? | Yes | No |
| Is any member of the household likely to receive income someone who is not a member of the household | • • • • • • • • • • • • • • • • • • • • | Yes | No |
| If yes to any of the above, explain: | oid as listed on Fage 2): | | |
| Is the income received? | | Yes | No |

| D. ASSETS | | | | | | | | |
|----------------------------------------------------------------------------------|---------------------|------------|------------|--|--|--|--|--|
| If your assets are too numerous to list here, please request an additional form. | | | | | | | | |
| If a section doesn't apply, cross out or write NA. | | | | | | | | |
| Checking Accounts | Account# | Bank Name: | Balance \$ | | | | | |
| Name of person on the account | | | | | | | | |
| | Location & Address: | | | | | | | |
| Name of person on the account | Account# | Bank name: | Balance \$ | | | | | |
| | Location & Address: | | | | | | | |
| Name of person on the account | Account# | Bank Name: | Balance \$ | | | | | |
| | Location & Address: | | | | | | | |
| Savings Accounts | Account# | Bank Name: | Balance \$ | | | | | |
| Name of person on the account | | | | | | | | |
| | Location & Address: | | | | | | | |
| Name of person on the account | Account# | Bank name: | Balance \$ | | | | | |
| | Location & Address: | | | | | | | |
| Trust Account | # | Bank | Balance \$ | | | | | |
| | # | Bank | Balance \$ | | | | | |
| Certificates of Deposit | # | Bank | Balance \$ | | | | | |

| | | # | | Bank | | Balan | ice \$ | |
|------------------------------------|-----------------|---------------|--------------|-------------|-------------------------|-------|-----------|--|
| Credit Union # | | # | | Bank | | Balan | ice \$ | |
| | | # | | Bank | | Balan | ice \$ | |
| Savings Bonds | | # | | Maturity Da | ite | Value | \$ | |
| Savings Bonus | | # | | Maturity Da | ite | Value | \$ | |
| Life Insurance | Policy | # | | | | Cash | Value \$ | |
| Life Insurance | Policy | # | | | | Cash | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| Mutual Funds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| Stocks | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| Bonds | Name: | | #Shares | | Interest or Dividend \$ | | Value \$ | |
| Bonus | Name: | | #Shares | | Interest or Dividend \$ | | Value \$ | |
| | | | | | Interest or Dividend \$ | | Value \$ | |
| | | | | | | | | |
| Real Estate Pro | perty: <i>I</i> | Do you own ar | ny property? |) | | | Yes No | |
| If yes, Type of p | property | | | | | I. | | |
| Location of pro | perty | | | | | | | |
| Appraised Mar | ket Value | | | | | | \$ | |
| Mortgage or ou | ıtstanding | loans balance | due | | | \$ | | |
| Amount of annual insurance premium | | | | | \$ | | | |
| Amount of most recent tax bill | | | | | \$ | | | |
| Investment Pro | perty | | | | | | | |
| If yes, Address: Value: \$ | | | | | | | | |
| Rental Income: \$ | | | | | | | | |

| Does any member of the household have an asset(s) owned jointly with a person who is | | |
|--------------------------------------------------------------------------------------|-----|----|
| NOT a member of the household as listed on Page 2? | Yes | No |
| If yes, describe: | | |
| | | |
| Do they have access to the asset(s)? | Yes | No |
| | • | |
| Have you sold/disposed of any property in the last 2 years? | Yes | No |
| If yes, Type of property: | | |
| Market value when sold/disposed | \$ | |
| Amount sold/disposed for | \$ | |

| Date of transaction: | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|----------------|----|
| Have you disposed of any control of the control of | | xample: Given away money to re | latives, set u | p |
| | , | | Yes | No |
| <i>If yes,</i> describe the asset: | | | • | |
| Date of disposition: | | | T . | |
| Amount disposed | | | \$ | |
| Do you have any other asse | ets not listed above (excluding p | ersonal property)? | Yes | No |
| ij yes, piease list. | | | | |
| | E. ADDITIONAL | INFORMATION | | |
| Have you or any member o | f your family ever been convicte | ed of a felony? | Yes | No |
| If yes, describe: | , | | | 1 |
| Have you or any member o | f your family ever been evicted | from any housing? | Yes | No |
| If yes, describe: | | | | |
| Have you ever filed for ban | kruptcy? | | Yes | No |
| If yes, describe: | 5,007 | | | |
| Will you take an apartment | t when one is available? | | Yes | No |
| Briefly describe your reaso | ns for applying: | | · | • |
| | | | | |
| | | | | |
| | | | | |
| | F. REFERENCE IN | NFORMATION | | |
| | Name: | | | |
| | Address: | | | |
| Current Landlord | | Bus. Phone: | | |
| carrent Editatora | Home Phone: How Long? | | | |
| | Name: | | | |
| | Address: | | | |
| Prior Landlord | Home Phone: | Bus. Phone: | | |
| | How Long? | | | |
| Credit Reference #1: | | | | |

| Address: | |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Account #: | Phone #: |
| Credit Reference #2: | |
| Address: | |
| Account #: | Phone #: |
| Credit Reference #3: | |
| Address: | |
| Account #: | Phone #: |
| Personal Reference #1: | |
| Address: | |
| Relationship: | Phone #: |
| Personal Reference #2: | |
| Address: | |
| Relationship: | Phone #: |
| Personal Reference #3: | |
| Address: | |
| Relationship: | Phone #: |
| | |
| In case of emergency notify: | |
| Address: | |
| Relationship: | Phone #: |
| is requested in order to assure the Federal Go | ne basis of race, color, national origin, religion, sex, d with. You are not required to furnish this atistical purposes to determine the degree to milies and certain ethnic groups. |
| Do you request an accessible (barrier free) un | iit? |

| | Do you have sensory impairments that require s | | ment? Yes | No |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | Are you currently using an illegal controlled sub Do you have a previous conviction of same? You have you ever been convicted of illegal manufactions. | es No | controlled subs | tance? Yes |
| | Do any household members smoke? Yes Name All apartments at White Terrace Apartments and | No re non-smoking. | | |
| | G. VEHICLE INFORM | MATION (if applicable) | | |
| | List any cars, trucks, or other vehicles owned. Parking will Management will be necessary for more than one vehicle | • | . Arrangements v | with |
| | Type of Vehicle: | License Plate #: | | |
| - | Year/Make: | Color: | | |
| - | Type of Vehicle: | License Plate #: | | |
| | Year/Make: | Color: | | |
| | Do you own any pets? | | Yes | No |
| | If yes, describe: | | | |
| be moccuman know cance appl their | CERTIFICATION reby certify that I will not maintain a separate rental uny/our permanent residence. I understand that I must pancy. I understand that my/our eligibility for housing agement's selection criteria. I certify that all informatively and I understand that false statements or informatively and I understand that false statements or informatively and this application or termination of tenancy are ication. By signing you authorize Hearthway, Inc., What agents to process criminal history checks, credit checks. | t pay a security deposit for ig will be based on applicab tion in this application is tru rmation are punishable by after occupancy. All applica ite Terrace LLC, Reagan Dev | this apartment ole income limit ue to the best o law and will lea ants must sign velopment LLC, | prior to s and by of my/our d to and/or |
| | (Signature of Tenant) | | Date | |
| | (Signature of Co-Tenant) | | Date | |

No

NOTICE TO APPLICANTS WITH DISABILITIES REGARDING

REASONABLE ACCOMMODATION

Berkshire Housing Services, Inc., does not discriminate against applicants on the basis of their race, creed, color, religion, sex, gender identity, genetic information, national origin, marital or familial status, disability, age, receipt of public assistance or sexual preference in its management of rental housing. Consistent with applicable law, Berkshire Housing will provide a reasonable accommodation to applicants if they or any household members have a disability or handicap and if the reasonable accommodation is necessary to provide an equal opportunity to use and enjoy the housing.

A reasonable accommodation is some modification that Berkshire Housing can make to the apartments it manages or in its rules or procedures that will assist an otherwise eligible applicant with a disability to take advantage of the housing, provided that the change does not pose an undue financial or administrative burden to Berkshire Housing or require a fundamental change in its program. A reasonable accommodation may include providing an appropriate auxiliary aid to an applicant with a disability where such assistance is necessary to enable effective communication with the applicant.

Examples of reasonable accommodation include:

- Installing flashing light smoke detectors in an apartment for a household with a hearing-impaired member;
- Making a sign language interpreter available to a hearing-impaired applicant during an interview.

An Applicant household that has a member with a disability must still be able to meet essential obligations of tenancy. For example, they must be able to pay rent, to care for their apartment, to report required information to Berkshire Housing to avoid disturbing their neighbors, etc. This requirement takes into consideration whether any requested reasonable accommodation would permit the applicant to be considered eligible.

If you or a member of your household have a disability or handicap and think you might need or want a reasonable accommodation, you may request it at any time in the application process or after you have moved in. We prefer that you make the request by completing our Request for Reasonable Accommodation form, but you do not have to use our form to make the request. Of course, if you would prefer not to discuss your disability with Berkshire Housing Services, that is your right.

You can get a Request for Reasonable Accommodation form at Berkshire Housing Services' office, at One Fenn Street, Pittsfield, MA 01201 or by calling (413) 499-1630. If you need help filling out the form or need to submit your request in some other way, please call at the above numbers.



Application for Massachusetts Rental Voucher Program (MRVP)

| This box is for Office Use Only | | | | |
|---------------------------------|--|--|--|--|
| Date of Receipt: | | | | |
| Time of Receipt: | | | | |
| Control Number: | | | | |
| Race and/or Ethnicity: | | | | |
| Priority Category: | | | | |
| Local Preference (LHAs Only): | | | | |
| Voucher Size: | | | | |

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to the housing agencies at which you want to apply and are accepting applications.

| agencies | at which you | want to apply and are | accepting applica | tions. | | , , , , , , , , , , , , , , , , , , , , | | |
|------------------|------------------------------------------------------------|-------------------------------------------------------|---------------------------|---------------|------------------------------|-----------------------------------------|------------------------------|--|
| 1. Nam | ne of Applican | t: | | | | | | |
| Mailing Address: | | s: | | | Apt | | | |
| | City / Tow | n: | | | State: | Zip: | | |
| | Cell Phon | e: | Home Phone: | | | | | |
| | Ema | il: | | | | | | |
| 2. Men | nbers of hous | ehold to live in unit, inc | cluding Head of Ho | usehold: | | | | |
| First & La | | Relationship to Head of Household | Date of Birth | Sex | Social Security Number | Racial Desig- nation* | Ethnic Desig- nation** | |
| | | Head | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Social secu | urity number w | ill be used to verify incom | ne, assets, and crimin | nal record in | formation. | | 1 | |
| - | - | stions is optional. Your st | atus with respect to | tenant selec | ction procedure | es will NOT be affe | cted by this | |
| informatio | | | | | | | 6 | |
| *Racial De | signation: | American Indian or Alask | | ck or African | American; Nati | ve Hawaiian or Ot | ther Pacific | |
| **Ethnic D | Designation: | Islander; White; Other (s Hispanic/Latino or Not H | | | | | | |
| 3. Do y | 3. Do you understand spoken or written English? ☐ Yes ☐ No | | | | | | | |
| Prim | Primary Spoken Language: | | | | | | | |
| Prim | nary Written L | anguage: | | | | | | |

| 4. | Homeless Priority: If you want to apply for a Homeless Priority, you must first be considered homeless. | | | | | |
|----|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------|--|--|--|
| | NOTE: MRVP's definition of homeless is NOT the same as those used by homeless shelters or Section 8. | | | | | |
| | Residing in a homeless shelter will NOT automatically qualify you as a Homeless Priority applicant. | | | | | |
| | | defined by state regulations as an applicant who is (you must be able to check <u>ALL</u> boxes): | | | | |
| | | place to live or who is in a living situation in which there is a significant, im | mediate and direct | | | |
| | | ife or safety that would be alleviated by placement in an appropriate unit; | | | | |
| | | not caused or substantially contributed to the situation; | | | | |
| | | nade reasonable efforts to prevent or avoid the situation and to locate alte | rnative housing; and | | | |
| | ☐ Who is dis | placed or about to be displaced from his/her primary residence. | | | | |
| | If you think you | meet the definition of homeless, please select the category below that bes | st describes your | | | |
| | situation. Hom | elessness <u>MUST</u> be due to one of the categories below to qualify for Homel | ess Priority. | | | |
| | ☐ Displaced | by No-fault of Applicant (i.e. No-fault eviction) | | | | |
| | ☐ Displaced | by Severe Medical Emergency | | | | |
| | ☐ Displaced | by Domestic Violence | | | | |
| | ☐ Displaced | by Natural Forces (i.e. Fire, Flood, Earthquake) | | | | |
| | | by Public Action (i.e. Urban renewal, eminent domain) | | | | |
| | • | by Public Action (i.e. Condemnation of home) | | | | |
| | | | | | | |
| | | | | | | |
| 5. | Local Preferenc | e: If you are applying at a Local Housing Authority, you may receive a local | preference if you live, | | | |
| | | nildren attending school in the same city/town of the Local Housing Author | | | | |
| | Please answer t | | , | | | |
| | | y reside in the same City/Town that the Local Housing Authority to which | | | | |
| | you are applying | g is located in? | ☐ Yes ☐ No | | | |
| | Do you currentl | y work in the same City/Town that the Local Housing Authority to which | | | | |
| | you are applying | | ☐ Yes ☐ No | | | |
| | Do you currentl | y have a child who attends school in the same City/Town that the Local | | | | |
| | Housing Author | ority to which you are applying is located in? | | | | |
| | | | | | | |
| | | | _ | | | |
| 6. | Do you have an | y special needs due to a disability or need a reasonable accommodation? | □ Yes □ No | | | |
| | | | | | | |
| | Please Specify: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7. | | ntact: Name of a relative or friend NOT planning to live with you. We will | contact this person if | | | |
| | we are unable | to reach you in case of an emergency. | | | | |
| | | | | | | |
| | Name: | Relationship: | | | | |
| | ٨ ما ما يه م م م د | | Aust Nieu | | | |
| | Address: | | Apt No: | | | |
| | C'1 / T | Chala | 7' . | | | |
| | City / Town: | State: | ZIP: | | | |
| | Call Division | Harris Blanca | | | | |
| | Cell Phone: | Home Phone: | | | | |
| | F " | | | | | |
| | Email: | | | | | |
| | | | | | | |

8. Income Before Deductions: Estimate the Gross Income anticipated for ALL household members from ALL sources for the next 12 months. Specify all sources. Name of Employer or Gross Income for Source of Income Next 12 Months Household Member Name Salary & Wages, including Overtime & Tips Salary & Wages, including Overtime & Tips Net Income from **Business or Profession** \$ Unemployment or \$ **Disability Compensation** TAFDC or **Public Assistance** Regular Child Support & **Alimony Payments** Social Security Benefits & SSI, including SSP \$ **VA** Disability \$ Income Pensions, Annuities, \$ Dividends, and Interest Other Income: **Total Gross Income: \$** 9. Assets: List below the assets of everyone to live in the unit. Include all bank accounts, stocks and bonds, trusts, real estate, etc. **DO NOT** include clothing, furniture or cars. Use additional paper if necessary. Name of Financial Asset Value or Institution Household Member Asset Type Current Balance Account No. \$ \$ Do you own any ☐ Yes If yes, please \square No provide the address: real estate? Have you sold, transferred or given away any real ☐ Yes **If yes**, provide date property or assets in the last three (3) years? of sale / transfer: ☐ No Amount of the sale / transfer: Value of the sale / transfer: \$ 10. **Expenses:** Estimate the amount you will spend, if any, on the following categories over the next 12 months. **Un-reimbursed** Medical Expenses: Health Insurance: Child Care: Alimony or Child Other (i.e. care of disabled household member or homemaking

Support Payments:

and travel expenses for disabled household member)

| 11. | Have you, or any member of your ho housing assistance from this or any of yes, Name of Head of Household at that time: | | | □ No | |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Name of Housing Agency: | | | | |
| | Date Moved Out: | | | | |
| | Reason Moved Out: Where you terminated for cause? | | Do you owe any mone or damages to the hou | - | □ Yes □ No |
| | If Yes to either above, please explain: | | or damages to the not | asing agency: | |
| Have If Yes | Rental History ou owe any previous property owner r you ever been evicted from a rental u to either, e explain: | | s or unpaid rent? | ☐ Yes ☐ No ☐ Yes ☐ No | |
| 13. | Criminal Record | | | | |
| house | • | ☐ Yes ☐ No/No Record* | Do you or any membershousehold have any matters pending?* | | ☐ Yes ☐ No/No Record* |
| offen | ou or any member of your household l der in the state of Massachusetts? | have a lifetime req | uirement to register a | as a sex | ☐ Yes ☐ No/No Record* |
| pleas | to <u>ANY</u> , e explain: | | | | |
| probatic applican may ans answer ' in need housing | olicant for employment or for housing or an or on may answer 'no record' with respect to an i it for employment or for housing or an occupa wer 'no record' to an inquiry herein relative to no record' with respect to any inquiry relative of services which did not result in a complaint or an occupational or professional license wit to an inquiry herein relative to prior arrests or | inquiry herein relative of the stional or professional of prior arrests or criming to prior arrests, court of the sup the sealed record on file. | to prior arrests, criminal co icense with a sealed recornal court appearances. In a appearances and adjudica erior court for criminal professioner of | ourt appearances or ord on file with the co addition, any applica ations in all cases of osecution. An applic | convictions. An mmissioner of probation nt for employment may delinquency or as a child cant for employment, |
| l und plans Vouch rental that it comp will be certify misre Crimin interr SIGN | derstand that this application is not an atomove or end a present tenancy until her Program (MRVP) from an Administer assistance program, I must provide the is my responsibility to inform the Administer eremoved from the waiting list. Thorize the Administering Agency to may that the information I have given in the presentation may result in the denial of the searches for all adult members of the NED UNDER THE PAINS AND PENALTIES acopy of this signature is as valid as the | I I have been issued bring Agency. Before with written documental spond to Administe ake inquiries to verification is true from application. Luthe Department of he household. | a voucher in writing use an Administering Age cumentation that verific writing of any change ring Agency requests for the information I have and correct. I understand that the Acciminal Justice Information | nder the Massachency can offer me ies my circumstane of addresses, incorrection or information or ve provided in this stand that any fall dministering Age mation Services a | participation in the participation in the participation in the participation in the participation. I participation. I participation. I participation in the |
| | Applicant's Signature: | | | Date | |