

Instructions for submitting this form electronically: Download the Adobe App (if necessary); Download and save the form; Open the Adobe app on your device; Open the downloaded form while in the Adobe app; Complete the form; Save again by clicking the save tab at the top left of the screen; Please click submit to send this application to the Leasing Dept.; if the submit button option is not working, draft an email and send the saved form as an attachment to leasing@hearthway.org.

RENTAL APPLICATION

Bentley Apartments 20 Bentley Ave. Great Barrington, MA 01230

SMOKE FREE PROPERTY

| Hea On P.C Pitt P 4 F 4 | nagement Ager arthway Inc. e Fenn Street, 3 D. Box 1180 sfield, MA 0120 13.499.1630 13.496.9831 Y/TTD | rd Floor | |
|--|--|--|---|
| Ple | One bedroo Two bedroor | droom size you are applying fom One bedroom ms Two bedrooms ms Three bedroom | nandicap handicap |
| Do | you need a Hea | aring/Visual Adapted Unit? | Yes No |
| 1) | STREET CITY STATE ZIP | | BUS. TEL. # |
| 2) | | hnic Designation (Optional S , as required by State and Fed | ection: Information will be used for fair housing eral Laws). |
| | Race: White | e (not of Hispanic Origin) | American Indian/Alaskan Native |
| Asi | ian or Pacific Isl | ander Black (Not of His | panic Origin) Hispanic Other: |
| 3) | Rental History | y (please provide a minimum of 5 | years rental history) |
| | Current Land | ord: | Phone #: |
| | Address: | | Monthly Rent: |
| | | | Utilities Included |

| | | | to | | |
|------------------------------------|---------------------------|------------------|-----------------------------------|--------|--|
| Previous Address: | | | | | |
| Previous Landlo Address: | ord: | | | | |
| Phone #: | | | | | |
| | | | _ to | | |
| Previous Addres | | | | | |
| Previous Landlo Address: | ord: | | | | |
| Phone #: | | | | | |
| | | | _ to | | |
| 4) Members of Ho | ousehold: Please | list every | one who will occupy the | apartm | ent. INCLUDE Yourself. |
| Full Name | Social Security Number | Date of Birth | Relationship to Head of Household | Sex | Full Time Student Yes or No (indicate below) |
| | | | | | |
| | | | | | |
| Is a change i | n household expe | ected? | Yes No | | |
| If yes, what ty | ype of change: | | | | |

| 5) | household member; pension, TANF, pub annuities, dividends you are collecting | including full time studen lic assistance, unemployr , income from rental prop | or received in the next twelvets, such as welfare, wages ment, disability benefits, cherty, military pay, scholarshecial security number, pages. | s, social security / SSI, ild support, alimony, nips or other grants. If | |
|--|---|--|--|---|--|
| Н | ousehold Member | Type of Income/Frequency | Source | Gross monthly income (before taxes) | |
| | | | | | |
| | | | | | |
| 6) | accounts, Certificate Insurance policies: | es of Deposit, Money Mar | orted. Assets include check kets, Stocks, Bonds, Real I | Estate holdings, and Life | |
| Н | ousehold Member | Type of Asset | , | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Have you sold any property or disposed of any assets for less than fair market value in the last two years? Yes !!!!No | | | | | |
| | Type of Asset | <u>Date of Disposal</u> | Fair Market Value | Amount Received | |
| 7) | request or changes | | accessibility or reasonable or alternate ways we need | | |

| | be related to you. | |
|-----|--|--------------|
| | Name of Character Reference! | |
| | Telephone Address | |
| | Name of Character Reference! | |
| | Telephone Address | |
| 9) | Expenses: Do you pay for a care attendant or any equipment for a handicapped housemember, which enables you or another family member to work or go to school? | sehold! |
| | Yes No | |
| | If yes, please fill in the type of expense and the amount you expect to spend on this cannext twelve months: | ire in the! |
| | Do you pay for any medical expenses that are not covered by insurance? This include insurance premiums. Yes No If yes, please list amount: | e! |
| 10) | Have you or any member of your household ever been a recipient of any state or federassistance program? Yes !!!!No | ral housing! |
| | If yes, name of head of household at that time: | |
| | Relation to present applicant: | |
| | Name of Housing Authority or Agency: | |
| | Address of subsidized Unit: | |
| | Date Moved Out:Reason for Moving: | 1 |
| | Did you leave as a tenant in good standing: Yes No | |
| | If no, please explain:! | ! |
| • | rou answered yes to question 10, has your assistance ever been terminated for fraud, no rent or failure to cooperate with recertification procedures? | on-payment |
| | s No | |
| | If yes, explain: | |

| 11) | Have you or any member of your household ever been arrested or convicted of a crime? Are any household members required to register as a sex offender under Massachusetts state law | | | |
|-----|--|--|--|--|
| | or any other state law? Yes No If yes, list the names of the persons and registration requirements. (Place and length of time registration is required) NOTE: A failure to respond fully to these questions may result in rejection or denial of this application. | | | |
| 12) | Does your present apartment contain health code violations? Yes No If so, please describe | | | |
| | | | | |
| 13) | Is your present apartment too small for your family Yes No | | | |
| 14) | Does your current housing cause accessibility or other problems for any household member who has a disability? Yes No If so, please describe: | | | |
| 15) | Have you or any member of your household suffered actual or threats of physical violence by a spouse or other member of the household? If so, please provide details | | | |
| | | | | |
| 16) | How did you hear about Bentley Apartments? | | | |
| 17) | Pets are allowed at these developments in accordance with BHSI's Pet Policy. If you have or will have a pet, please check box: | | | |
| | ☐ Please send me a copy of the Pet Policy. | | | |
| 18) | Do you own a car? Yes No If yes, please indicate year and model | | | |

If necessary, persons with disabilities may ask for this application in large print or other alternative formats and may request assistance in reviewing and completing this application.

| PERSON TO NOTIF | Y IN CASE OF AN EMERGI | ENCY: | |
|----------------------|--|---------------|-------------|
| Name Relationship | | | |
| Address | | | |
| | | | |
| | C. NO ASSET | CERTIFICATION | |
| | E THIS ONLY IF YOU HAVE EQUIRED ASSET SECTION | | VISE PLEASE |
| <u>₹</u> | have no assets of any kind. nds, real estate or any other | , | G · |
| SIGNATURE | | DATE | |

Apartments are financed by the Commonwealth of MA through various programs including the Federal Low Income Housing Tax Credit Program. Applicants will be selected without regard to race, religious creed, sex, national origin, gender identity, sexual orientation, genetic information, ancestry, military status, family status, receipt of public assistance, or disability. Disabled persons are entitled to request a reasonable accommodation of rules, policies, practices, or services or to request a reasonable modification of the housing when such accommodations are necessary to afford a disabled person equal opportunity to use and enjoy the housing. (A requested change that would impose an undue financial and administrative burden on the housing provider, or that would fundamentally alter the nature of the provider's operations would typically not be considered "reasonable."

Individuals who do not speak English as their primary language and who have a limited ability to read, write, speak, or understand English are entitled to language assistance with respect to a particular type of service, benefit, or encounter. Assistance will be provided in accordance with Hearthway, Inc.'s Language Assistance Plan, a copy of which is included in the Tenant Selection Plan for Highland Woods.

I/we understand that this application is not an offer of housing. I/we understand that it is my responsibility to notify Hearthway, Inc. in writing of any change of address, income or family composition. By signing this application, I/we are giving permission for Hearthway, Inc. staff to verify any information in this application, perform a credit and criminal record check. All information is regarded as confidential in nature. Additional information will be provided if requested. I/we understand that any false statements or misrepresentation are punishable by State and Federal laws. I/we certify that the information provided on this application is true and accurate, to the best of my knowledge and belief. I/we understand that if I/we am contacted regarding these programs and I/we do not respond, my name will be removed from the waiting list. I/we certify that the information provided on this application is true and accurate, to the best of my knowledge and belief. I/we certify that we have received a notice from the management agent describing the right to reasonable accommodations for persons with disabilities.

| APPLICANT'S SIGNATURE | DATE |
|-----------------------|------|





NOTICE TO APPLICANTS WITH DISABILITIES REGARDING **REASONABLE ACCOMMODATION**

Hearthway, Inc., Inc. does not discriminate against applicants on the basis of their race, creed, color, religion, sex, gender identity, genetic information, national origin, marital or familial status, disability, age, receipt of public assistance or sexual preference in its management of rental housing. Consistent with applicable law, Hearthway, Inc. will provide a reasonable accommodation to applicants if they or any household members have a disability or handicap and if the reasonable accommodation is necessary to provide an equal opportunity to use and enjoy the housing.

A reasonable accommodation is some modification that Hearthway, Inc. can make to the apartments it manages or in its rules or procedures that will assist an otherwise eligible applicant with a disability to take advantage of the housing, provided that the change does not pose an undue financial or administrative burden to Hearthway, Inc. or require a fundamental change in its program. A reasonable accommodation may include providing an appropriate auxiliary aid to an applicant with a disability where such assistance is necessary to enable effective communication with the applicant.

Examples of reasonable accommodation include:

- Installing flashing light smoke detectors in an apartment for a household with a hearing-impaired member;
- Making a sign language interpreter available to a hearing-impaired applicant during an interview.

An Applicant household that has a member with a disability must still be able to meet essential obligations of tenancy. For example, they must be able to pay rent, to care for their apartment, to report required information to Hearthway, Inc. to avoid disturbing their neighbors, etc. This requirement takes into consideration whether any requested reasonable accommodation would permit the applicant to be considered eligible.

If you or a member of your household have a disability or handicap and think you might need or want a reasonable accommodation, you may request it at any time in the application process or after you have moved in. We prefer that you make the request by completing our Request for Reasonable Accommodation form, but you do not have to use our form to make the request. Of course, if you would prefer not to discuss your disability with Hearthway, Inc., that is your right.

You can get a Request for Reasonable Accommodation form at Hearthway, Inc.'s office, at One Fenn Street, Pittsfield, MA 01201 or by calling (413) 499-1630. If you need help filling out the form or need to submit your request in some other way, please call at the above numbers.



Application for Massachusetts Rental Voucher Program (MRVP)

| This box is for Office Use Only | | | |
|---------------------------------|--|--|--|
| Date of Receipt: | | | |
| Time of Receipt: | | | |
| Control Number: | | | |
| Race and/or Ethnicity: | | | |
| Priority Category: | | | |
| Local Preference (LHAs Only): | | | |
| Voucher Size: | | | |

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to the housing agencies at which you want to apply and are accepting applications.

| agencies at w | vhich you | want to apply and are | accepting applica | tions. | . | , | | |
|-----------------------------|-------------|---|---------------------------|---------------|------------------------------|-----------------------------|------------------------------|--|
| 1. Name o | f Applican | t: | | | | | | |
| Maili | ng Address | 5: | | | | Apt No: | | |
| (| City / Towr | n: | | | State: | Zip: | | |
| | Cell Phone | 2: | Home Phone: | | | | | |
| | Emai | l: | | | | | | |
| 2. Membei | rs of house | ehold to live in unit, inc | cluding Head of Ho | usehold: | | | | |
| First & Last N | | Relationship to Head of Household | Date of Birth | Sex | Social Security Number | Racial Desig- nation* | Ethnic Desig- nation** | |
| | | Head | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Social security | number wi | II be used to verify incom | ne, assets, and crimi | nal record in | formation. | | | |
| | these ques | tions is optional. Your st | atus with respect to | tenant sele | ction procedure | es will NOT be affe | cted by this | |
| information. *Racial Design | | American Indian or Alask Islander; White; Other (s | | ck or African | American; Nati | ve Hawaiian or Ot | her Pacific | |
| **Ethnic Desig | | Hispanic/Latino or Not H | | | | | | |
| 3. Do you | understan | d spoken or written En | glish? Yes | □ No | | | | |
| Primary | Spoken La | nguage: | | | | | | |
| Primary | Written La | anguage: | | | | | | |

| 4. | Homeless Priority: If you want to apply for a Homeless Priority, you must first be considered homeless. | | | | | | |
|--|---|---|-------------------------|--|--|--|--|
| | NOTE: MRVP's definition of homeless is NOT the same as those used by homeless shelters or Section 8. | | | | | | |
| | Residing in a homeless shelter will NOT automatically qualify you as a Homeless Priority applicant. | | | | | | |
| | | omeless" is defined by state regulations as an applicant who is (you must be able to check <u>ALL</u> boxes): | | | | | |
| | | place to live or who is in a living situation in which there is a significant, im | mediate and direct | | | | |
| threat of life or safety that would be alleviated by placement in an appropriate unit; | | | | | | | |
| | | not caused or substantially contributed to the situation; | | | | | |
| | | nade reasonable efforts to prevent or avoid the situation and to locate alte | rnative housing; and | | | | |
| | ☐ Who is dis | placed or about to be displaced from his/her primary residence. | | | | | |
| | If you think you | meet the definition of homeless, please select the category below that bes | st describes your | | | | |
| | situation. Hom | elessness <u>MUST</u> be due to one of the categories below to qualify for Homel | ess Priority. | | | | |
| | ☐ Displaced | by No-fault of Applicant (i.e. No-fault eviction) | | | | | |
| | ☐ Displaced | by Severe Medical Emergency | | | | | |
| | ☐ Displaced | by Domestic Violence | | | | | |
| | ☐ Displaced | by Natural Forces (i.e. Fire, Flood, Earthquake) | | | | | |
| | | by Public Action (i.e. Urban renewal, eminent domain) | | | | | |
| | • | by Public Action (i.e. Condemnation of home) | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. | Local Preferenc | e: If you are applying at a Local Housing Authority, you may receive a local | preference if you live, | | | | |
| | | nildren attending school in the same city/town of the Local Housing Author | | | | | |
| | Please answer t | | , | | | | |
| | | y reside in the same City/Town that the Local Housing Authority to which | | | | | |
| | you are applying | g is located in? | ☐ Yes ☐ No | | | | |
| | Do you currentl | y work in the same City/Town that the Local Housing Authority to which | | | | | |
| | | applying is located in? | | | | | |
| | Do you currentl | □ Vac □ Na | | | | | |
| | Housing Author | ☐ Yes ☐ No | | | | | |
| | | | | | | | |
| | | | _ | | | | |
| 6. | Do you have an | y special needs due to a disability or need a reasonable accommodation? | □ Yes □ No | | | | |
| | | | | | | | |
| | Please Specify: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7. | | ntact: Name of a relative or friend NOT planning to live with you. We will | contact this person if | | | | |
| | we are unable | to reach you in case of an emergency. | | | | | |
| | | | | | | | |
| | Name: Relationship: | | | | | | |
| | | | | | | | |
| | Address: | | Apt No: | | | | |
| | ov. /= | | | | | | |
| | City / Town: | State: | | | | | |
| | 6.11.51 | | | | | | |
| | Cell Phone: | Home Phone: | | | | | |
| | | | | | | | |
| | Email: | | | | | | |
| | | | | | | | |

8. Income Before Deductions: Estimate the Gross Income anticipated for ALL household members from ALL sources for the next 12 months. Specify all sources. Name of Employer or Gross Income for Source of Income Next 12 Months Household Member Name Salary & Wages, including Overtime & Tips Salary & Wages, including Overtime & Tips Net Income from **Business or Profession** \$ Unemployment or \$ **Disability Compensation** TAFDC or **Public Assistance** Regular Child Support & **Alimony Payments** Social Security Benefits & SSI, including SSP \$ **VA** Disability \$ Income Pensions, Annuities, \$ Dividends, and Interest Other Income: **Total Gross Income: \$** 9. Assets: List below the assets of everyone to live in the unit. Include all bank accounts, stocks and bonds, trusts, real estate, etc. **DO NOT** include clothing, furniture or cars. Use additional paper if necessary. Name of Financial Asset Value or Institution Household Member Asset Type Current Balance Account No. \$ \$ Do you own any ☐ Yes If yes, please \square No provide the address: real estate? Have you sold, transferred or given away any real ☐ Yes **If yes**, provide date property or assets in the last three (3) years? of sale / transfer: ☐ No Amount of the sale / transfer: Value of the sale / transfer: \$ 10. **Expenses:** Estimate the amount you will spend, if any, on the following categories over the next 12 months. **Un-reimbursed** Medical Expenses: Health Insurance: Child Care: Alimony or Child Other (i.e. care of disabled household member or homemaking

Support Payments:

and travel expenses for disabled household member)

| 11. | Have you, or any member of your ho housing assistance from this or any of the second o | | | □ No | |
|--|--|---|--|---|---|
| | Name of Housing Agency: | | | | |
| | Date Moved Out: | | | | |
| | Reason Moved Out: Where you terminated for cause? | | Oo you owe any mone | - | □ Yes □ No |
| | If Yes to either above, please explain: | | or damages to the hou | ising agency: | |
| Have If Yes | Rental History ou owe any previous property owner r you ever been evicted from a rental u to either, e explain: | - | s or unpaid rent? | ☐ Yes ☐ No ☐ Yes ☐ No | |
| 13. | Criminal Record | | | | |
| house | | ☐ Yes ☐ No/No Record* | Do you or any meml household have any matters pending?* | • | ☐ Yes ☐ No/No Record* |
| offen | ou or any member of your household der in the state of Massachusetts? | have a lifetime req | uirement to register a | ıs a sex | ☐ Yes ☐ No/No Record* |
| pleas | to <u>ANY,</u> e explain: | | | | |
| probatic applican may ans answer ' in need housing | olicant for employment or for housing or an or on may answer 'no record' with respect to an i it for employment or for housing or an occupa- wer 'no record' to an inquiry herein relative to no record' with respect to any inquiry relative of services which did not result in a complaint or an occupational or professional license wit to an inquiry herein relative to prior arrests or | inquiry herein relative of ational or professional loo prior arrests or criminal to prior arrests, court transferred to the sup tha sealed record on fil | to prior arrests, criminal co icense with a sealed recor nal court appearances. In a appearances and adjudica erior court for criminal pro e with the commissioner o | ourt appearances or d on file with the co addition, any applica ations in all cases of o osecution. An applic | convictions. An mmissioner of probation nt for employment may delinquency or as a child cant for employment, |
| l und plans Vouch rental that it comp will be certify misre Crimin interr SIGN | derstand that this application is not an ato move or end a present tenancy until ner Program (MRVP) from an Administer assistance program, I must provide the is my responsibility to inform the Administration. I understand that if I do not reserved from the waiting list. Thorize the Administering Agency to may that the information I have given in the presentation may result in the denial of mal Offender Record Information from the searches for all adult members of the property of this signature is as valid as the | I I have been issued ering Agency. Before myth written document with written document of the bear and the begar to be inquiries to verification is true from application. Luthe Department of he household. OF PERJURY; I under the properties of the bear and the bear | a voucher in writing une an Administering Age cumentation that verific writing of any change ring Agency requests for the information I have and correct. I understand that the Accordance Information I description of the Information I have and correct. I understand that the Accordance Information I description | nder the Massach ency can offer me es my circumstan of addresses, inc or information or we provided in this stand that any fals dministering Agel mation Services a | participation in the participation in the participation in the participation in the participation. I participation. I participation. I participation in the |
| | Applicant's Signature: | | | Dato | |